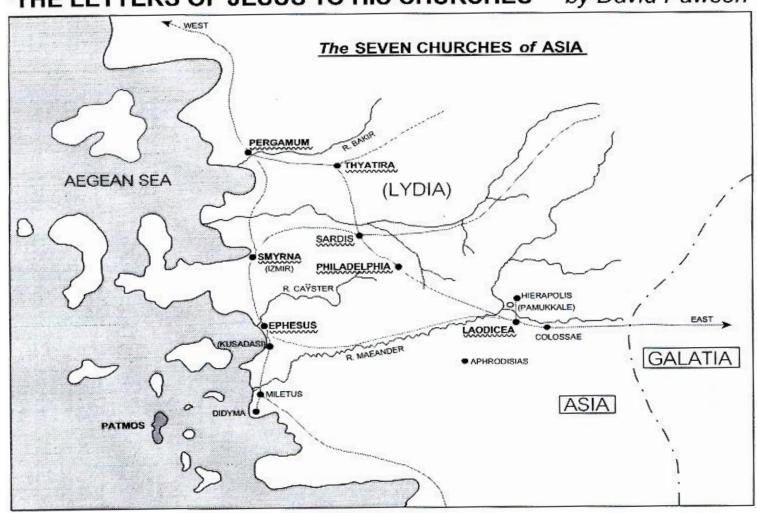
## 'THE LETTERS OF JESUS TO HIS CHURCHES" by David Pawson



- 1. HEAVENLY CHRIST AND EARTHLY CHURCHES
- 2-3. THINGS ARE NOT ALRIGHT ON EARTH

CORRUPTED WORLD
COMPROMISED CHURCH

## 4-5. THINGS ARE ALRIGHT IN HEAVEN

GOD IS ON THE THRONE (All of History)
JESUS IS IN CHARGE (End of History)

## 6-18. THINGS WILL GET MUCH WORSE BEFORE THEY GET BETTER

FOR THE WORLD War, Bloodshed, Famine, Disease

Natural Disasters Many Deaths

FOR THE CHURCH Big Trouble (31/2 Years)

Unholy Trinity (Satan, Antichrist, False Prophet)

City Of Babylon (Prostitute)

Many Deaths

## 19-22. THINGS WILL GET MUCH BETTER AFTER THEY GET WORSE

RETURN OF CHRIST TO EARTH ('First' Resurrection)

REIGN OF CHRIST ON EARTH (1000 YEARS)

DAY OF JUDGEMENT ('Rest' Resurrection)

SECOND DEATH (Lake of Fire)

NEW HEAVEN AND EARTH

NEW JERUSALEM (Bride)

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ASSURANCE	APPEAL	ADVICE	ACCUSATION	APPROVAL	ATTRIBUTE	ADDRESS	DIVISION
2:7	217	on in	2:4	ω N	12	21	Ref.
To him who exercings, I will give the right to eat from the tree of life, which is in the paradise of God.	He who has an ear, let him hear what the Spirit says to the churches.	Remember the height from which you have fallent Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place. But you have the practices of the Viculations, which I also hate.	You have forsaken your first love.	Fknow your deeds) your hard work and your perseverance. I know that you cannot tolerate wicked men, that you have tested those who claim to be apostise but are not, and have found them false. You have persevered and have redured hardships for my amount and have not grown weary.	These are the words of him who holds the seven stars in his right hand and walks among the seven golden lampstands:	To the angel of the church in Ephesus write:	EPHESUS
2:11	211	210		16	27.8	2:8	Ref
He who overcomes will not be hurt at all by the second death	He who has an ear, let him hear what the Spirit says to the churches.	Be faithful, even to the point of death, and Lwill give you the crown of life.		I know your affictions and your poverty - yet you are rich-liknow the stender of those who say they are Jews and are not, but are a synagogue of Satan. Do not be afraid of what you are about to suffer, I tell you, the de	These are the words of him who is the First and the Last, who died and came to life again.	To the angel of the church in Smyrna write:	SMYRNA
217	2:17	2:16	15 27	2-13	212	212	Ref
To Mill give some of the hidden manna. I will glso give him a white stone with a new name written on it, known only to him who receives it.	He who has an ear, let him hear what the Spirit says to the churches.	Repent therefore! Otherwise, i will sogn: come to you and will light against them with the sword of my mouth.	Nevertheless: I have a few things against you fow things against you have people there who hold to the teaching of Balaam who taught Balak to entice the straulitas to sin by eating the food sacrificed to idols and by committing sexual immorality. Likewise you also have those who hold to the teaching of the Nicolattans	I know where you live — where Seten has his throne. Yet you remain frue to myname. You did not renounce your faith in me, even in the days of Antipas, my faithful witness, who was put to death in your city — where Satan lives.	These are the words of him who has the sharp, double-edged sword.	To the angel of the church in Pergamum write:	PERGAMUM
2:26 27 28	2:29	2:24 25	22 22 23	2:19	27.18	2:18	Ref
To <b>National acceptation</b> and does my will to the end, I will give authority over the nations – He will rule them with an iron scepter; he will desh them to pieces like pottery – just as if have received authority from my Father. I will also give him the morning star.	He who has an ear, let him hear what the Spirit says to the churches.	Now I say to the rest of you in Thystire, to you who do not hold her teaching and have not learned Satan's so-called deep secrets (swill not impose any other burden on you): Only hold on to what you have until I come.	Nevertheless, I have this against your You tolerate that woman Jezebel, who calls herself a prophatess. By her teaching she misleads my servants into sexual immorality and the eating of food sacrificed to idols. I have given that time to repent of her immorality, but she is unwilling. So I will cast her on a bed of suffering, and I will make those who commit adultery with her suffer intensely, unless they repent of her ways. I will strike her children dead. Then all the churches will know that I am he who searches hearts and minds, and I will repay each of you according to your deeds.	I know your deeds, your love and faith, your service and perseverance, and that you are now doing more than you did at first.	These are the words of the Son of God, whose eyes are like blazing fire and whose feet are like burnished bronze	To the angel of the church in Thyatira write:	THYATIRA
8	3:6	. 8	2 2		1	22	Ref
them, be dressed in white. I will never blot out his name from the book of life, but will acknowledge his name before my Father and his angels.	He who has an ear, let him hear what the Spirit says to the churches.	Remember, therefore, what you have received and heard; obey it, and repent. But if you do not wake up, I will come like a hief, and you will not know at what time I will come to you. Yet you have a few people in Sardis who have not solled their clothes. They will walk with me, dressed in white, for they are worthy.	I know your deeds: you have a reputation of being alive, but you are dead. Wake up! Strengthen what remains and is about to die, for I have not found your deeds complete in the sight of my God.	•	These are the words of him who holds the seven spirits of God and the seven stars.	To the angel of the church in Sardis write:	SARDIS
3:12	313	317		10 9	3:7	3:7	Ref
Him and overcomes I will make a pilar in the temple of my God. Never again will be leave it. I will write on him the name of my God and the name of the city of my God, the new Jerusalem, which is coming down out of heaven from my God; and will also write on him my new name.	He who has an ear, let him hear what the Spirit says to the churches.	I am borning soon. Hold on to what you have, so that no-one will take your crown.		I know your deeds. See, I have placed before you an open door that no-cris can shuf. I know that you have little strength, yet you have kept my word and have not denied by name. I will make those who are of the synapogue of Satan, who claim to be Jewa though they are not, but are lars - I will make them come and fall down at your feet and acknowledge that I have loved you. Since you have legt my command to endure patiently, I will also keep you from the hour of trail that a going to come upon the whole world to test those who live on the earth.	These are the words of him who is half and true, who holds the key of David. What he opens no-one can shut, and what he shuts no-one can open.	To the angel of the church in Philadelphia write:	PHILADELPHIA
121	1:22	2 4 33	3:15 16		3:14	3:14	Ref
To him who give comes, I will give the right to sit with me on my throne, just as I overcame and set down with my Father on his throne.	He who has an ear, let him hear what the Spirit says to the churches.	I counsel you to buy from me gold refined in the fire, so that you can become rich; and white obthes to wear, so that you can cover your shameful nakedness; and salve to put on your eyas, so that you can see. Those whom I love I rebuike and discipline. So be earnest, and reyelf. Here's and I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and est with him, and he with me.	I know your deeds, that you are neither cold nor hot, I wish you were either one or the other! So, because you are lukewarm – neither hot nor cold – I am about to spit you out of my mouth. You say, "I am rich; I have acquired weath and do not need a thing." But you do not reed shat you are wretched, plitful, poor, blind and naked.		These are the words of the Amen, the faithful and true witness, the ruler of God's creation.	To the angel of the church in Laodicea write:	LAODICEA